FECH CENTER 1600/290

CERTIFICATE OF MAILING

I hereby certify that this correspondence is b ing deposited with the United States Postal Service as First Class Mail in an envelope addressed to:

> Land Bridge & Black "Assistant Commissioner for Patents Washington, D.C. 20231"

> > Date of Signature

on December 12

* 4.

ALAN A. BORNSTEIN Attorney of Record

Reg. No. 40,919

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Customer No.: 000201

Applicant:

Shana'a et al.

Serial No.: Filed:

09/930,320 August 15, 2001

For:

A SYSTEM FOR CUSTOMIZING PERSONAL CARE PRODUCTS

Group:

1617

Examiner:

A. Berman

Edgewater, New Jersey 07020

December /2 , 2002

PATENT

UNUS #: Y2-X380-GR

Case #: J6638(C)

PETITION FOR EXTENSION OF TIME TO FILE A RESPONSE

Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

Applicants petition the Assistant Commissioner for Patents to extend the time to file a Response for one month, from November 14, 2002 to December 14, 2002.

Please charge Deposit Account No. 12-1155 in the amount of \$110.00 to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to this deposit account. This request is being submitted in triplicate.

01/15/2003 DTESSEM1 00000076 121155 09930320

01 FC:1251

110.00 CH

Respectfully submitted,

Alan A. Bornstein

Registration No. 40,919

Attorney for Applicant

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